

DOCTRINAL STATEMENT OF THE LANSING BIBLE CHURCH

SECTION I: The scripture. We believe that the books of the Old and New Testament, comprising the Holy Bible, are the inspired Word of God. We believe that the Holy Spirit supervised the writers of the scriptures in what they wrote so that, using their own individual personalities, the very words recorded in the original manuscripts are the inerrant revelation of God. We believe the Bible not only contains the Word of God but actually is God's Word and therefore, is immutable and is the final authority for belief and behavior. We believe that this inspiration extends equally and fully to all parts of Scripture: historically, poetically, doctrinally, and prophetically. (II Tim. 3:16; II Peter 1:21; I Cor. 2:13; I Thes. 2:13; John 17:17; II Peter 1:23; Matt. 5:18).

SECTION II: The Trinity. We believe that there is one and only one true and living God, an infinite Spirit who is the Maker and Supreme Ruler of the universe. We believe the Scriptures reveal Him to be holy, sovereign, omnipotent, omniscient, omnipresent, eternal, immutable and full of love, justice, goodness, mercy and truth. Although there is only one God, we believe that in the unity of the Godhead there are three eternal and co-equal persons: the Father, the Son, and the Holy Spirit. We believe these members of the Trinity are the same in substance, having precisely the same nature, attributes and perfections, but are distinct in subsistence, executing different but harmonious functions. (Mark 12:29; John 4:24; Matt. 3:16-17, 28:19; II Cor. 13:14; Isa. 44:6).

SECTION III: Jesus Christ. We believe that Jesus Christ is the pre-existent and eternal Son of God who became man in order to reveal God and redeem man. We believe He was supernaturally conceived of the Holy Spirit and born of the Virgin Mary. In His person, we believe the Lord Jesus combined forever full and undiminished deity with true and perfect humanity to become the God-man. We believe Christ died on the cross as a substitute for all sinful man, was buried, arose bodily from the tomb, ascended into Heaven where He ministers on the behalf of saints, and someday will come again for His own. (John 1:1, 18, 8:58; Matt. 1:21, 23; Col. 1:15-17; Heb. 1:1-3; I Tim. 1:15, 3:16; I John 2:2).

SECTION IV: Holy Spirit. We believe that the Holy Spirit is the third Person of the Trinity, fully equal with God the Father and God the Son. Although He is of the exact same essence, we believe He is a personality distinct from the other members of the Godhead. The Holy Spirit, we believe, has an active ministry to the world in general which includes the restraining of evil, convicting of the unsaved and bestowing of God's goodness on all mankind. He also has a ministry to every Christian which consist of regenerating, sealing, indwelling, baptizing into the Body of Christ, and giving of spiritual gifts. We believe some of these gifts were foundational in nature and thus are not for the body of Christ today. Nor do we believe that speaking in tongues, healing, or prophesying new revelation is a part of the life and ministry of the Church. We believe other ministries of the Spirit to obedient Christians included filling, assuring, teaching, guiding and comforting. (Acts 5:3-4; II Thes. 2:3-9; John 16:7-11; Matt. 5:45; Titus 3:5; Eph. 1:13; I Cor. 6:19, 12:13; Eph. 5:18; Romans 8:16; John 16:3,7; Romans 8:14; Eph 2:20; Heb 2:3-4).

SECTION V: Angelic Beings. We believe that God created an order of spirit beings known as angels before the formation of the world for the purpose of worshipping and serving Him. We believe

angels possess individual personalities, are intelligent, powerful and are inferior to God but superior to man. Lucifer, we believe, was one of the highest in rank of the angelic beings in eternity past but he sinned through pride and rebelled against God, thereby becoming Satan. We believe the Devil=s proclaimed purpose is to oppose the plan of God and to promote his own evil program by deceiving and attacking men. In carrying out his work we believe Satan is aided by other fallen angels known as demons or evil spirits. We believe these demons can influence, tempt and control all men and even Apossess@ unbelievers. We believe there are unfallen angels, known as elect or holy angels, who carry out the will of God by ministering to men. (Col. 1:16; Heb. 1:6; II Peter 2:11; Isa. 14:12-15; I Peter 5:8; Eph. 6:12; Heb. 1:14; Acts 5:3).

SECTION VI: Man. We believe that man was created in the image and likeness of God in a state of innocence. Through deliberate disobedience, we believe man fell from his sinless state and as a consequence lost his fellowship with God and became subject to spiritual and physical death. We believe that through Adam=s transgressions the entire human race has inherited a corrupt nature which is essentially evil and unable to please God. (Gen. 1:26-27, 3:24; Romans 5:12; Eph. 2:1-3, 8; Jer. 17:9; Psalms 51:5).

SECTION VII: Sin. We believe that sin is anything contrary to the character of God. Every person born into the world, we believe, is alienated from God because of his depraved nature as well as personal acts of sin and is completely incapable of meriting salvation and avoiding the judgment of God. The sin nature, we believe, is never eradicated, even for those who are born into the family of God, but it remains until the end of life. However, we believe God has made provision for forgiveness of sin through the blood of Jesus Christ and victory over sin through the power of the indwelling Holy Spirit. (Romans 3:10, 23, 6:23; Eph. 4:18; I John 1:8-10; Gal. 5:16-17).

SECTION VIII: Salvation. We believe that salvation from the penalty and power of sin is provided only through the blood of Jesus Christ which He shed on the cross when He was made sin for us and died in our place. There is nothing man can do, we believe, to attain this salvation through good works, moral achievement or religious status. We believe the one and only condition for salvation is personal faith in Jesus Christ as one=s own substitute for and Savior from sin. At the time of salvation, we believe a person is spiritually regenerated, his sins are forgiven, God=s righteousness is imputed to him, and he is declared righteous in the sight of God. This salvation, we believe, is a present possession of all believers which remains theirs forever. (I Peter 1:18-19; II Cor. 5:21; I Peter 2:24; Eph. 2:8-9; Titus 3:5; Eph. 4:32; Rom. 5:1, 8:38-39).

SECTION IX: Church. We believe that the Church is a unique organism composed of individuals who have placed their faith in Christ as Savior. The Church began, we believe, on the day of Pentecost and will continue its distinct purpose until the Rapture. We believe that the Church exists in both a universal aspect, as the Body of Christ, and in a local sense, in individual assemblies of believers. The local church, we believe, has the two-fold purpose of the edification of believers and the evangelization of the lost. The two ordinances of the church are water baptism, which we practice by immersion, and the Lord=s Supper, which we believe to be a memorial of Christ=s death and is open to all believers. (I Cor. 12:13; Acts 2:1-4; I Thes. 4:13-17; Col. 4:16; Eph. 4:7; Heb. 13:17; Matt. 28:19-20; I Cor. 11: 23-28).

SECTION X: Dispensations. We believe that God administers His purpose in the world through

man under varying dispensations or stewardships, such as the period of Mosaic law, the present age of grace, and the future millennial kingdom. We believe that these dispensations span the entire history of mankind, but that dispensations are not different ways of salvation; rather they are ways of life which test the obedience of man to God=s revealed will during a particular time. We believe that it is necessary to observe the dispensational distinction in order to properly understand the teaching of the Scriptures. (I Cor. 10:32; Eph. 1:10, 3:2; Gal. 4:2; Luke 12:42; Heb.12:22-23).

SECTION XI: Future Things. We believe that the next event in God=s prophetic calendar is the Rapture of the Church when living and dead Christians will be caught up to meet the Lord and receive rewards at the Judgment Seat of Christ. Following the Rapture, we believe a seven year period of Tribulation will commence upon the earth at which time God=s wrath will be poured out on mankind. Then, we believe, God=s millennial kingdom will be ushered in by Jesus Christ when He returns to the earth in power and glory to rule sovereignly over the world for a thousand years. The unsaved dead of all ages, we believe, will be raised after the millennium to face the judgment of the great White Throne and will be cast into the lake of fire where there will be eternal punishment. We believe the redeemed of all ages will be resurrected to exist in an eternal state of joy and bliss in the new heavens and new earth where they will worship and serve God forever. (John 14:3; Heb. 10:37; II Cor. 5:10; Matt. 24:21-31; Rev. 20-22).